

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)

| | | | |
|-----------------------------|--|-------------------|----------|
| Applicant/Patent Owner: | Geoffrey B. RHOADS | | |
| Application No./Patent No.: | 10/797,817 | Filed/Issue Date: | 3/9/2004 |
| Attorney Docket Number: | 098888-1828 | | |
| Entitled: | Image processing using embedded registration data to determine and compensate for geometric transformation | | |

DIGIMARC CORPORATION
(Name of Assignee)**CORPORATION**

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

- the assignee of the entire right, title, and interest;
- an assignee of less than the entire right, title, and interest
(The extent (by percentage) of its ownership interest is %); or
- the assignee of an undivided interest in the entirety of (a complete assignment from one of the joint inventors was made)

in the patent application/patent identified above by virtue of either:

A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel/Frame _____ or for which a copy thereof is attached.

OR

B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: **RHOADS, GEOFFREY B.** To: **DIGIMARC CORPORATION**
The document was recorded in the United States Patent and Trademark Office at Reel 015739, Frame 0341, or for which a copy thereof is attached.

2. From: **DIGIMARC CORPORATION** To: **DMRC LLC**
The document was recorded in the United States Patent and Trademark Office at Reel 025217, Frame 0508, or for which a copy thereof is attached.

3. From: **DMRC LLC** To: **DIGIMARC CORPORATION**
The document was recorded in the United States Patent and Trademark Office at Reel 025227, Frame 0808, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

As required by 37 CFR 3.73(b)(1)(ii), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

NOTE: A separate copy (e.g., a true copy of the original document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08

The undersigned (whose title is indicated below) is authorized to act on behalf of the assignee.

12-7-10

Signature

Date

Paul S. Hunter (Reg. No. 44,787)

(808) 258-4292

Printed or Typed Name

Telephone Number

Attorney for Applicant

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to be (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

4. From: **DIMRC CORPORATION** To: **DIGIMARC CORPORATION**
The document was recorded in the United States Patent and Trademark Office at
Reel **025227**, Frame **0852**, or for which a copy thereof is attached.